

DATE: \_\_\_\_\_  
PREMISE ID # \_\_\_\_\_

EX.# \_\_\_\_\_  
ENTERED \_\_\_\_\_

**LIVESTOCK/ANIMAL  
WINNEBAGO COUNTY FAIR ASSOCIATION OFFICIAL ENTRY BLANK**

**ENTRIES WILL CLOSE AT 4:00 P.M. SATURDAY, AUGUST 3, 2024  
FEES MUST ALSO BE PAID BY 4:00 P.M. SATURDAY AUGUST 3, 2024  
NO EXCEPTIONS!**

Website: [www.winnebagoountyfair.com](http://www.winnebagoountyfair.com)

e-mail: [fairinfo@winnebagoountyfair.com](mailto:fairinfo@winnebagoountyfair.com)

Make Checks Payable to: WCFA

Mail Entries to: WCFA

Fax Entries to: 815-239-1653

PO Box 810  
Pecatonica, IL 61063

(If you fax an entry do  
not mail an entry form!)

NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

**\*\*STATE OF ILLINOIS REQUIRES SOCIAL SECURITY NUMBER ON ALL ENTRIES\*\***

**\*\*EACH EXHIBITOR MUST PAY ENTRY FEES AND PEN/STALL FEES REGARDLESS OF 4-H PARTICIPATION\*\***

**\*\*EACH EXHIBITOR MUST PURCHASE AN EXHIBITOR PASS REGARDLESS OF 4-H PARTICIPATION. \*\***

\_\_\_\_ Exhibitor Passes (\$10.00, limit 2)  
\_\_\_\_ Child's Season Pass (\$10.00) 9-12 years  
\_\_\_\_ Stalls @ \$5.00 (beef, dairy)

\_\_\_\_ Adult Season Passes (\$15.00)  
\_\_\_\_ Seniors 60 & Over Pass (\$10.00)  
\_\_\_\_ Pens @ \$4.00 (goats, sheep, swine)

Estimated number of animals being shown in each department is required. Please complete the following to the best of your knowledge at this time:

Dept Letter \_\_\_\_\_ # of animals \_\_\_\_\_

Dept Letter \_\_\_\_\_ # of animals \_\_\_\_\_

Dept Letter \_\_\_\_\_ # of animals \_\_\_\_\_

Dept Letter \_\_\_\_\_ # of animals \_\_\_\_\_

DEPT. LETTER	SECTION #	CLASS #	DESCRIPTION (Wording in book)	ENTRY FEE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

Check here if additional entries on back

**Each exhibitor must sign the Exhibitor Entry Statement on the back of this form.**

Total Passes	\$ _____
Total Stalls/Pens	\$ _____
Total Entry Fees	\$ _____
<b>TOTAL DUE</b>	<b>\$ _____</b>
<b>TOTAL PAID</b>	<b>\$ _____</b>

<i>Office Use Only:</i> Cash _____ Check _____ Credit _____
--

Payment by Credit Card No: \_\_\_\_\_ Exp: \_\_\_\_\_ 3 Digit Code: \_\_\_\_\_  
(Back of Card)

One Exhibitor Per Entry Blank. This form may be photocopied if additional forms are needed

**WINNEBAGO COUNTY FAIR OFFICIAL ENTRY BLANK - LIVESTOCK/ANIMAL – Page 2**

<b>DEPT. LETTER</b>	<b>SECTION #</b>	<b>CLASS #</b>	<b>DESCRIPTION (Wording in book)</b>	<b>ENTRY FEE</b>
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**EXHIBITOR ENTRY STATEMENT**

I have read and understand, and in consideration for being permitted to exhibit at the Winnebago County Fair, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

\_\_\_\_\_  
Exhibitor (owner, exhibitor, fitter, trainer, or responsible person)      DATE

\_\_\_\_\_  
Guardian or Parent (if under 18)

\_\_\_\_\_  
DATE